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ADRMOP, CONSENT

U.S. District Court California Northern District (San Francisco) CIVIL DOCKET FOR CASE #: 3:18-cv-03472-EDL

Sierra Club v. United States Environmental Protection Agency Assigned to: Magistrate Judge Elizabeth D. Laporte

Cause: 05:552 Freedom of Information Act

Date Filed: 06/11/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

Sierra Club

represented by Andrea S Issod

Sierra Club Environmental Law Program 2101 Webster Street
Suite 1300
Oakland, CA 94612
415–977–5544
Email: andrea.issod@sierraclub.org
LEAD ATTORNEY

Elena Kathryn Saxonhouse

ATTORNEY TO BE NOTICED

Sierra Club Enviornmental Law Program 2101 Webster Street
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Oakland, CA 94612
415–977–5765
Fax: 510–208–3140
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ATTORNEY TO BE NOTICED

Marta R. Darby

Sierra Club 2101 Webster St. Ste. 1300 Oakland, CA 94612 415–977–5779

Email: <u>marta.darby@sierraclub.org</u> *ATTORNEY TO BE NOTICED*

V.

Defendant

United States Environmental Protection Agency

represented by Adrienne Zack

United States Attorney's Office Northern District of California 450 Golden Gate Avenue P.O. Box 36055 San Francsico, CA 94102–3495 415–436–7031 Fax: 415–436–6748 Email: adrienne.zack@usdoj.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED

Wendy M. Garbers

United States Attorney's Office Northern District of California 450 Golden Gate Ave., 9th Floor San Francisco, CA 94102 (415) 436–6475

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Email: wendy.garbers@usdoj.gov TERMINATED: 08/28/2018 LEAD ATTORNEY

Date Filed	#	Docket Text
06/11/2018	1	COMPLAINT (Freedom of Information Act Case); against United States Environmental Protection Agency (Filing fee \$ 400, receipt number 0971–12426502.). Filed bySierra Club. (Attachments: # 1 Civil Cover Sheet)(Issod, Andrea) (Filed on 6/11/2018) Modified on 6/12/2018 (aaaS, COURT STAFF). (Entered: 06/11/2018)
06/11/2018	<u>2</u>	Proposed Summons. (Issod, Andrea) (Filed on 6/11/2018) (Entered: 06/11/2018)
06/11/2018	<u>3</u>	Certificate of Interested Entities by Sierra Club (Issod, Andrea) (Filed on 6/11/2018) (Entered: 06/11/2018)
06/12/2018	4	Case assigned to Magistrate Judge Elizabeth D. Laporte.
		Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E–Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening.
		Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges. Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5–1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 6/26/2018. (jmlS, COURT STAFF) (Filed on 6/12/2018) (Entered: 06/12/2018)
06/12/2018	<u>5</u>	Initial Case Management Scheduling Order with ADR Deadlines: Signed by Magistrate Judge Elizabeth D. Laporte on 6/12/18. (aaaS, COURT STAFF) (Filed on 6/12/2018) (Entered: 06/12/2018)
06/12/2018	<u>6</u>	Summons Issued as to United States Environmental Protection Agency. (aaaS, COURT STAFF) (Filed on 6/12/2018) (Entered: 06/12/2018)
06/12/2018		Set Deadlines/Hearings: Case Management Statement due by 9/4/2018. <u>5</u> Initial Case Management Conference set for 9/11/2018 10:00 AM. (aaa, COURT STAFF) (Filed on 6/12/2018) (Entered: 06/12/2018)
06/14/2018	7	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Sierra Club (Issod, Andrea) (Filed on 6/14/2018) (Entered: 06/14/2018)
06/20/2018	<u>8</u>	NOTICE of Appearance by Elena Kathryn Saxonhouse (Saxonhouse, Elena) (Filed on 6/20/2018) (Entered: 06/20/2018)
06/20/2018	9	NOTICE of Appearance by Marta R. Darby (Darby, Marta) (Filed on 6/20/2018) (Entered: 06/20/2018)
06/25/2018	<u>10</u>	SUMMONS Returned Executed (FOIA) by Sierra Club. United States Environmental Protection Agency served on 6/18/2018, answer due 7/18/2018. (Issod, Andrea) (Filed on 6/25/2018) (Entered: 06/25/2018)
07/05/2018	11	CLERK'S NOTICE: The Initial Case Management Conference is rescheduled to 9/11/2018 at 3:00 PM in San Francisco, Courtroom E, 15th Floor before Magistrate Judge Elizabeth D. Laporte. (<i>This is a text–only entry generated by the court. There is no document associated with this entry.</i>) (shyS, COURT STAFF) (Filed on 7/5/2018) (Entered: 07/05/2018)
07/23/2018	<u>12</u>	STIPULATION <i>Re Filing of First Amended Complaint</i> filed by United States Environmental Protection Agency. (Garbers, Wendy) (Filed on 7/23/2018) (Entered: 07/23/2018)
07/23/2018	<u>13</u>	FIRST AMENDED COMPLAINT (Freedom of Information Act Case); by Sierra Club. (Issod, Andrea) (Filed on 7/23/2018) Modified on 7/24/2018 (aaaS, COURT STAFF). (Entered: 07/23/2018)

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07/23/2018		Electronic filing error. Incorrect event used. [err101]Corrected by Clerk's Office. No further action is necessary. Re: 13 Amended Document filed by Sierra Club Corr ect Event is Amended Complaint not Amended Document. (aaaS, COURT STAFF) (Filed on 7/23/2018) (Entered: 07/24/2018)
08/17/2018	<u>14</u>	ANSWER TO 13 FIRST AMENDED COMPLAINT; by United States Environmental Protection Agency. (Garbers, Wendy) (Filed on 8/17/2018) Modified on 8/20/2018 (aaaS, COURT STAFF). (Entered: 08/17/2018)
08/21/2018	<u>15</u>	CLERK'S NOTICE TO DEFENDANT Re: Consent or Declination. Defendant shall file a consent or declination to proceed before a magistrate judge by September 4, 2018. Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: http://cand.uscourts.gov/civilforms. (shyS, COURT STAFF) (Filed on 8/21/2018) (Entered: 08/21/2018)
08/21/2018	<u>16</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Darby, Marta) (Filed on 8/21/2018) (Entered: 08/21/2018)
08/28/2018	<u>17</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Environmental Protection Agency (Garbers, Wendy) (Filed on 8/28/2018) (Entered: 08/28/2018)
08/28/2018	<u>18</u>	NOTICE of Substitution of Counsel by Adrienne Zack (Zack, Adrienne) (Filed on 8/28/2018) (Entered: 08/28/2018)
08/30/2018	<u>19</u>	Joint Stipulation to Continue Case Management Conference and [Proposed] Order filed by United States Environmental Protection Agency. (Zack, Adrienne) (Filed on 8/30/2018) (Entered: 08/30/2018)
08/30/2018	<u>20</u>	ORDER granting Stipulation to Continue Initial Case Management Conference signed by Magistrate Judge Elizabeth D. Laporte: granting 19 Stipulation. (shyS, COURT STAFF) (Filed on 8/30/2018) (Entered: 08/30/2018)
09/24/2018	<u>21</u>	MOTION to Appear by Telephone filed by United States Environmental Protection Agency. (Zack, Adrienne) (Filed on 9/24/2018) (Entered: 09/24/2018)
09/25/2018	22	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Zack, Adrienne) (Filed on 9/25/2018) (Entered: 09/25/2018)
09/25/2018	<u>23</u>	JOINT CASE MANAGEMENT STATEMENT filed by United States Environmental Protection Agency. (Zack, Adrienne) (Filed on 9/25/2018) (Entered: 09/25/2018)
09/27/2018	24	ORDER granting Motion to Appear by Telephone signed by Magistrate Judge Elizabeth D. Laporte: granting <u>21</u> Motion. (shyS, COURT STAFF) (Filed on 9/27/2018) (Entered: 09/27/2018)
10/02/2018	25	Minute Entry for case management conference held on 10/2/2018 before Magistrate Judge Elizabeth D. Laporte. On or before 10/16/2018, the parties shall file a written update regarding the issues discussed at the hearing. A further case management conference is set for 10/23/2018 before Magistrate Judge Elizabeth D. Laporte.
		FTR Time: 10:12 – 10:19
		Plaintiff Attorneys: Martha Darby and Elena Saxonhouse
		Defendant Attorney: Adriene Zack (telephonic appearance)
		(This is a text—only entry generated by the court. There is no document associated with this entry.) (shyS, COURT STAFF) (Date Filed: 10/2/2018) (Entered: 10/04/2018)
10/16/2018	<u>26</u>	JOINT CASE MANAGEMENT STATEMENT – <i>Updated</i> filed by United States Environmental Protection Agency. (Zack, Adrienne) (Filed on 10/16/2018) (Entered: 10/16/2018)

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10/18/2018	<u>27</u>	ORDER Re Updated Joint Case Management Statement by Magistrate Judge Elizabeth D. Laporte. (shyS, COURT STAFF) (Filed on 10/18/2018) (Entered: 10/18/2018)
10/23/2018	<u>28</u>	JOINT CASE MANAGEMENT STATEMENT – <i>Updated</i> filed by United States Environmental Protection Agency. (Zack, Adrienne) (Filed on 10/23/2018) (Entered: 10/23/2018)
10/23/2018	29	Minute Entry for further case management conference held on 10/23/2018 before Magistrate Judge Elizabeth D. Laporte. Discussion held regarding whether to set a schedule for rolling production and Plaintiff to file motion regarding that issue.
		FTR Time: 10:07 – 10:14
		Plaintiff Attorneys: Marta Darby and Elena Saxonhouse
		Defendant Attorney: Adrienne Zack
		(This is a text-only entry generated by the court. There is no document associated with this entry.) (shyS, COURT STAFF) (Date Filed: 10/23/2018) (Entered: 10/24/2018)
11/01/2018	<u>30</u>	STIPULATION WITH PROPOSED ORDER filed by Sierra Club. (Attachments: # 1 Declaration)(Darby, Marta) (Filed on 11/1/2018) (Entered: 11/01/2018)
11/01/2018	<u>31</u>	STIPULATION AND ORDER Setting Briefing Schedule signed by Magistrate Judge Elizabeth D. Laporte: granting 30 Stipulation. (shyS, COURT STAFF) (Filed on 11/1/2018) (Entered: 11/01/2018)
11/09/2018	<u>32</u>	MOTION for Summary Judgment filed by Sierra Club. Motion Hearing set for 12/18/2018 09:00 AM in San Francisco, Courtroom E, 15th Floor before Magistrate Judge Elizabeth D. Laporte. Responses due by 11/28/2018. Replies due by 12/4/2018. (Attachments: # 1 Proposed Order, # 2 Exhibit Table of Exhibits, # 3 Exhibit Abell Declaration, # 4 Exhibit Chamberlain Declaration, # 5 Exhibit Darby Declaration, # 6 Exhibit Saxonhouse Declaration, # 7 Exhibit Exhibit E, # 8 Exhibit Exhibit F, # 9 Exhibit Exhibit G, # 10 Exhibit Exhibit H, # 11 Exhibit Exhibit I)(Darby, Marta) (Filed on 11/9/2018) (Entered: 11/09/2018)
11/28/2018	33	CLERK'S NOTICE: The parties are hereby notified that the hearing on the motion for summary judgment is rescheduled to 12/20/2018 at 9:30 AM in San Francisco, Courtroom E, 15th Floor before Magistrate Judge Elizabeth D. Laporte. (<i>This is a text—only entry generated by the court. There is no document associated with this entry.</i>) (shyS, COURT STAFF) (Filed on 11/28/2018) (Entered: 11/28/2018)
11/28/2018	<u>34</u>	OPPOSITION/RESPONSE (re <u>32</u> MOTION for Summary Judgment) filed byUnited States Environmental Protection Agency. (Attachments: # <u>1</u> Declaration of Brian Hope)(Zack, Adrienne) (Filed on 11/28/2018) (Entered: 11/28/2018)
12/04/2018	<u>35</u>	REPLY (re <u>32</u> MOTION for Summary Judgment) filed by Sierra Club. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Declaration)(Saxonhouse, Elena) (Filed on 12/4/2018) (Entered: 12/04/2018)
12/11/2018	<u>36</u>	NOTICE by United States Environmental Protection Agency of Filing of Supplemental Declaration (Zack, Adrienne) (Filed on 12/11/2018) (Entered: 12/11/2018)
12/11/2018	<u>37</u>	Declaration of Brian Hope in Support of <u>34</u> Opposition/Response to Motion – Supplemental filed byUnited States Environmental Protection Agency. (Related document(s) <u>34</u>) (Zack, Adrienne) (Filed on 12/11/2018) (Entered: 12/11/2018)
12/20/2018	38	Minute Entry for proceedings held on 12/20/2018 before Magistrate Judge Elizabeth D. Laporte regarding the motion for summary judgment. Hearing held. The parties shall meet and confer and submit a written update to the Court by 1/9/2019. The aforementioned update shall include agreements made between the parties and competing proposals if any disputes remain unresolved.
		FTR Time: 10:04 – 10:30
		Plaintiff Attorneys: Elena Saxonhouse and Marta Darby

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		Defendant Attorney: Adrienne Zack (This is a text—only entry generated by the court. There is no document associated with this entry.) (shyS, COURT STAFF) (Date Filed: 12/20/2018) (Entered: 12/21/2018)	
12/26/2018	<u>39</u>	ORDER Granting Plaintiff's Motion for Partial Summary Judgment and Addressing the Production Schedule by Magistrate Judge Elizabeth D. Laporte: granting 32 Motion. (shyS, COURT STAFF) (Filed on 12/26/2018) (Entered: 12/26/2018)	